Presented by:

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OAKWYNREALTY

Active

R2577058

Board: V

1/2 Duplex

1104 11980 222 STREET

Maple Ridge

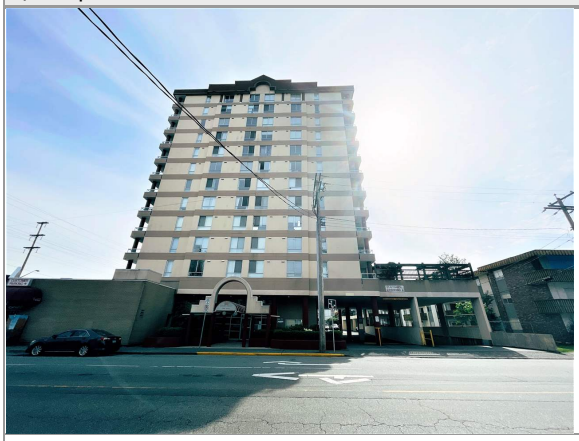
West Central

V2X 0L8

Residential Attached

$424,900 (LP)

(SP) M



Sold Date:
Meas. Type:
Depth / Size (ft.):
Lot Area (sq.ft.): **0.00**
Flood Plain: **No**
Council Apprv?:
Exposure:
If new, GST/HST inc?:
Mgmt. Co's Name: **TEAMWORK**
Mgmt. Co's Phone: **604-854-1734**
View: **Yes: RIVER, MOUNTAINS**
Complex / Subdiv:
Services Connected: **Electricity, Natural Gas, Sanitary Sewer, Water**
Sewer Type: **City/Municipal**

Frontage (feet):
Frontage (metres):
Bedrooms: **2**
Bathrooms: **2**
Full Baths: **1**
Half Baths: **1**
Maint. Fee: **$402.00**

Original Price: **$424,900**
Approx. Year Built: **1989**
Age: **32**
Zoning: **C-3**
Gross Taxes: **$2,232.30**
For Tax Year: **2020**
Tax Inc. Utilities?: **No**
P.I.D.: **012-166-090**
Tour:

Style of Home: **End Unit, Upper Unit**
Construction: **Concrete, Frame - Metal**
Exterior: **Concrete**
Foundation: **Concrete Perimeter**
Rain Screen:
Renovations:
Water Supply: **City/Municipal**
Fireplace Fuel:
Fuel/Heating: **Baseboard, Electric**
Outdoor Area: **Balcony(s)**
Type of Roof: **Tar & Gravel**

Reno. Year:
R.I. Plumbing:
Metered Water:
R.I. Fireplaces:
# of Fireplaces: **0**

Total Parking: Covered Parking:
Parking: **Garage; Underground**
Dist. to Public Transit:
Units in Development:
Title to Land: **Freehold Strata**
Property Disc.: **Yes**
Fixtures Leased: **No :**
Fixtures Rmvd: **No :**
Floor Finish: **Laminate**

Parking Access: **Front**
Locker: **N**
Dist. to School Bus:
Total Units in Strata: **65**

Maint Fee Inc: **Caretaker, Garbage Pickup, Hot Water, Management**

Legal: **STRATA LOT 56, PLAN NWS2870, DISTRICT LOT 398, GROUP 1, NEW WESTMINSTER LAND DISTRICT, TOGETHER WITH AN INTEREST IN THE COMMON PROPERTY IN PROPORTION TO THE UNIT ENTITLEMENT OF THE STRATA LOT AS SHOWN ON FORM 1 OR V, AS**

Amenities: **Elevator**

Site Influences: **Central Location, Recreation Nearby**

Features: **ClthWsh/Dryr/Frdg/Stve/DW**

Floor	Type	Dimensions
Main	**Kitchen**	**9'2 x 8'1**
Main	**Living Room**	**14'6 x 17'5**
Main	**Dining Room**	**12'2 x 10'2**
Main	**Master Bedroom**	**13'11 x 11'5**
Main	**Bedroom**	**10'1 x 9'4**
Main	**Walk-In Closet**	**7' x 5'**
		x
		x
		x
		x

Floor	Type	Dimensions
		x
		x
		x
		x
		x
		x
		x
		x
		x
		x

Floor	Type	Dimensions
		x
		x
		x
		x
		x
		x
		x
		x
		x
		x

Finished Floor (Main): **1,022**
Finished Floor (Above): **0**
Finished Floor (Below): **0**
Finished Floor (Basement): **0**
Finished Floor (Total): **1,022 sq. ft.**

Unfinished Floor: **0**
Grand Total: **1,022 sq. ft.**

# of Rooms: **6** # of Kitchens: **1** # of Levels: **1**
Crawl/Bsmt. Height:
Restricted Age:
# of Pets: Cats: Dogs:
or % of Rentals Allowed:
Bylaws: **Pets Allowed w/Rest., Rentals Not Allowed**
Basement: **None**

Bath	Floor	# of Pieces	Ensuite?
1	**Main**	**4**	**Yes**
2	**Main**	**2**	**No**
3			
4			
5			
6			
7			
8			

Outbuildings
Barn:
Workshop/Shed:
Pool:
Garage Sz:
Grg Dr Ht:

Listing Broker(s): **Macdonald Realty**

This 2 bed 2 bath condo will check all the boxes! Modern, bright, and open. Fully renovated in 2018 from top to bottom including new laminate flooring throughout, gourmet kitchen with stainless steel appliances and quartz countertops, and updated bathrooms. Northeast facing corner unit with a large deck and a view of the river, mountains, and Mount Baker; a perfect place to spend your lazy Sundays sipping a coffee. Central location; walking distance to shopping, transit, recreation and restaurants. Don't miss this one!

The above information is provided by members of the BC Northern Real Estate Board, Chilliwack & District Real Estate Board, Fraser Valley Real Estate Board or Real Estate Board of Greater Vancouver Board ("the Boards") and is from sources believed reliable but should not be relied upon without verification. The Boards assume no responsibility for its accuracy. PREC* indicates 'Personal Real Estate Corporation'.

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Residential Attached
$424,900 (LP)
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Enter your own heading here (via Customize --> Fields)

Bedrooms:	2	**Construction:**	Concrete, Frame - Metal
Bathrooms (Full / Half):	1 / 1	**Style:**	End Unit, Upper Unit
Floor Area (sq. ft.):	1,022	**Type of Parking:**	Garage; Underground
Year Built (approx.):	1989	**Number of Parking Places:**	

Features: ClthWsh/Dryr/Frdg/Stve/DW

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